

WORKSHOP

The “Primacy of the Practical” in the Philosophy of the Enlightenment (Spinoza - Rousseau - Hemsterhuis - Pufendorf - Kant)

Monday 4th November, 2019

Universidad Católica Argentina - Pabellón Santo Tomás Moro
Alicia Moreau de Justo 1400, Ciudad de Buenos Aires
Room 408
From 10:00 to 18:00 hs.

PROGRAM

- 10:15 OPENING WORDS
- 10:30-11:15 María Jimena Solé (CONICET-UBA) “Knowledge as Blessedness in Spinoza”
- 11:15-12:00 Ludwig Krüger (Fernuniversität in Hagen) “Kant’s Third Antinomy and the predominance of Practical Reason”
- 12:00-12:15 COFFE BREAK
- 12:15-13:00 Fernando Moledo (Fernuniversität in Hagen) “Kant's doctrine of the primacy of practical pure reason in light of Pufendorf’s voluntarism”
- 13:00-14:30 LUNCH BREAK
- 14:30-15:15 Natalia Lerussi (CONICET - UBA) “Jean-Jacques Rousseau’s Version of the Primacy of the Practical”
- 15:15-16:00 Santiago Napoli (CONICET - UNS) “The development of our sense to assess. Hemsterhuis’ moral organ”
- 16:00-16:15 COFFE BREAK
- 16:15-17:00 Thomas Sören Hoffmann (Fernuniversität in Hagen) “Kant’s Primacy of the Practical and Vico’s Axiom compared from a methodological point of view”
- 17:00 CLOSING DISCUSSION

Organized by the **Bilateral Cooperation Program CONICET-DAAD**: Der „Primat des Praktischen“: Zur Genese eines *Topos* von der Philosophie der Aufklärung bis zum deutschen Idealismus // El “primado de lo práctico”: Génesis de un *topos* desde la filosofía de la Ilustración hasta el Idealismo alemán.

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