

Programme

ESEMP Conference 2022

14 Sept. 2022

08:45 - 09:00 **Arrival**

09:00 - 09:15 **Conference Opening: Kirsten Busch Nielsen, Dean of the Faculty of Humanities (University of Copenhagen)**

09:15 - 10:30 **Sabrina Ebbersmeyer (University of Copenhagen, President of the ESEMP): Welcome and Introduction**
Room 21.0.54

10:30 - 11:00 **Coffee break**

11:00 - 12:30 **Plenary Lecture: Gianni Paganini (Università del Piemonte Orientale, Vercelli): Science and Hypotheses. For a new narrative of Enlightenment epistemology**
Room 21.0.54

12:30 - 14:30 **Lunch break**

14:30 - 17:15 **Section 3 (session 1): Early Modern Philosophy and Gender**

Room 27.1.47

Chair: Juliane Engelhardt (University of Copenhagen)

14.30-15.15: Cecilia Rosengren (University of Gothenburg): *Touching the cold in the Little Ice Age – observations by Margaret Cavendish and Robert Boyle*

15.15-16.00: Laura Herrera Castillo (Universität Münster/Universität Osnabrück): *Caroline in the Leibniz-Clarke Correspondence or on how to make history of philosophy*

16.00-16.30: Coffee break

16.30-17.15: Julia Borcherding (University of Cambridge): *The Primacy of Reason: Contextualizing Du Châtelet's Examens de la Bible*

14:30 - 18:00 **Section 1 (session 1): Early Modern Philosophy and the Sciences**

Room 21.0.54

Chair: Charles T. Wolfe (Université de Toulouse)

14.30-15.15: Marco Storni (University of Neuchâtel): *Man a Machine? John Floyer, the Pocket Watch, and the Quantification of the Pulse*

15.15-16.00: Ovidiu Babeş (University of Bucharest): *The Experimentalism of Jacques Rohault*

16.00-16.30: Coffee break

16.30-17.15: Daniel Samuel (University of London): *Medicine, Alchemy and (proto)Vitalism: Rethinking the Narrative of Early Modern Passions*

17.15-18.00: Andrea Strazzoni (Ca' Foscari University of Venice): *A Neglected Figure in the Hist. of Phil. and Science: Peter Hartzing (1637–1680) and His Role in the Development of Iatro-Chemistry at Leiden*

14:30 - 18:00 **Section 2 (session 1): Early Modern Philosophy and Religion**

Room 27.0.49

Chair: Anna Vind (University of Copenhagen)

14.30-15.15: Anna Tomaszewska (Jagiellonian University, Kraków): *Between Heterodoxy and Irreligion: Johann Christian Edelmann's "Rational Spiritualism"*

15.15-16.00: Kenneth L. Pearce (James Madison University, Virginia): *Maimonideanism, Clandestine Atheism, and Early Modern Philosophy*

16.00-16.30: Coffee break

16.30-17.15: Dino Jakušić (University of Warwick): *Theistic Arguments and the Theoretical Function of God in Early Modern Philosophy: an Example of Christian Wolff*

17.15-18.00: Amber L. Griffioen (Duke Kunshan University) and Kristopher G. Phillips (Southern Utah University): *Via Transformativa: Reading Descartes' Meditations as Mystagogy*

18:15 - 19:45

Plenary Lecture: Lisa Shapiro (Simon Fraser University, Vancouver): Rethinking Thinking in Early Modern Philosophy

Room 21.0.54

09:00 - 11:00 **Section 4: Early Modern Philosophy and Race**

Room 23.0.50

Chair: Katrine Helene Andersen (University of Copenhagen)

9.00-9.45: Diego Donna (Università di Bologna): *Reasons for Force. Boulainvilliers' Use of the Notion of Race*

9.45-10.30: Sandrine Bergès (Bilkent University) and Nicolai von Eggers (University of Copenhagen): *Enlightenment Racism: Abolition and Black Freedom in Toussaint Louverture, Olympe de Gouges, and Condorcet*

10.30-11.00 Coffee Break

09:00 - 12:30 **Section 5: Early Modern Philosophy and Europe's Periphery**

Room 23.2.39

Chair: Noa Lahav-Ayalon (Technion – Technological Institute of Israel)

9.00-9.45: Stefan Storrie (Independent Scholar): *Hume's other racism and the discourse of war*

9.45-10.30: Filip A. A. Buyse (The Centre for the Study of Medicine and the Body in the Renaissance (CSMBR)): *On Atomism in Spinoza's Philosophy*

10.30-11.00 Coffee Break

11.00-11.45: Martina Reuter (University of Jyväskylä): *The Reception of Mary Wollstonecraft's Works in Åbo Tidningar 1797-1831.*

11.45-12.30: David Manolo Sailer (University of Applied Arts Vienna): *Concepts of man in light of expansionism and colonialism. A philosophical and anthropological attempt*

09:00 - 12:30 **Section 6 (session 1): Early Modern Philosophy and its History**

Room 24.1.07

Chair: David Possen (University of Copenhagen)

9.00-9.45: Elodie Cassan (ENS de Lyon): *Can logic provide an Early Modern philosopher with tools towards the building of philosophical discourse?*

9.45-10.30: Rodolfo Garau (Università Ca' Foscari, Venice): *A Continental empiricism? A discussion of a historical narrative through the case study of Gassendi's reception of Bacon*

10.30-11.00 Coffee Break

11.00-11.45: Sorana Corneanu (University of Bucharest): *What kind of history is the history of early modern logic?*

11.45-12.30: Jonathan Shaheen (Stockholm University): *Hermeneutic Injustice in Revising the Canon: Cavendish, or the Usual Suspects?*

11:00 - 12:30 **Section 4: Early Modern Philosophy and Political Thought**

Room 23.0.50

Chair: Katrine Helene Andersen (University of Copenhagen)

11.00-11.45: Johan Olsthoorn (University of Amsterdam): *Ottobah Cugoano on Natural Rights and Penal Slavery*

11.45-12.30: Toshiro Osawa (University of Oslo): *Right, Virtue, and Justice: Baumgarten and Kant*

12:30 - 14:00 **Lunch break**

12:30 - 14:00 **Meeting for the members of the ESEMP**

14:00 - 17:00 **Afternoons sessions: Colloquium 1: Rethinking narratives in theoretical philosophy: Challenges and opportunities**

Room 23.0.50

Chair: Bernhard Ritter (University of Copenhagen / University of Graz)

14.00-14.50: Ursula Renz (University of Graz): *New Perspectives on the Issue of Self-knowledge: What Early Modern Texts Reveal*

15.00-15.50: Martin Lenz (Groningen University): *Taking the Cartesian Myth Seriously: Rethinking Ryle's Historiography*

16.00-16.50: Charles T. Wolfe (Université de Toulouse): *What was early modern life science, a science of? From the early modern ontology of Life to Enlightenment proto-biology*

17:00 - 17:30 **Coffee break**

17:30 - 19:00 **Plenary Lecture: Ohad Nachtomy (Israel Institute of Technology, Haifa): Rethinking the notion of the body: Spinoza on the capacities of the body and the wonders of the mind**

Room 23.0.50

20:00 - 22:00 **Conference dinner**

Madklubben Food Club, Sortedam Dosserring 7C, 2200 København N

09:30 - 12:20 **Colloquium 2: Rethinking Narratives in Practical Philosophy: Challenges and Opportunities**

Room 23.0.50

Chair: Gábor Boros (Eötvös Loránd University Budapest)

9.30-10.20: Martine Pécharman (CNRS Paris): *Revisiting and re-evaluating early modern theories of action: why focusing on the varieties of practical reasoning does matter*

10.30-11.20: Denis Kambouchner ((Université Paris 1): *Descartes: Is the world made only for us?*

11.30-12.20: Susan James (Birkbeck University of London): *Putting Cruelty First: Thomas Tryon on Meat-eating and Slavery*

12:20 - 13:30 **Lunch break**

13:30 - 15:00 **Plenary Lecture: Christia Mercer (Columbia University, New York): Deviant Archeology for Deviant Philosophers**

Room 23.0.50

15:15 - 17:00 **Section 1 (session 2): Early Modern Philosophy and the Sciences**

Room 23.0.50

Chair: Daniel A. Di Liscia (Ludwig Maximilians University Munich)

15.15-16.00: Maaïke Korpershoek (University of Groningen): *Hypotheses and Vortices in Émilie du Châtelet's Foundations of Physics*

16.00-16.45: Domenica Romagni (Colorado State University): *Kepler on Geometry and the Knowability of Nature*

16.45-17.00: Coffee break

15:15 - 18:30 **Session 3 (session 2): Early Modern Philosophy and Gender**

Room 27.0.49

Chair: Matilda Amundsen Bergström (University of Gothenburg)

15.15-16.00: Aaron Wells (University of Paderborn): *Du Châtelet on Newton's Rules for Reasoning in Natural Philosophy*

16.00-16.45: Jan Forsman (Tampere University): *Teresa's Demons: Teresa of Ávila's Influence on the Cartesian Skeptical Scenario of Demonic Deception*

16.45-17.00: Coffee break

17.00-17.45: Alan Coffee (King's College London): *Catharine Macaulay and Anna Laetitia Barbauld: Reassessing the Impact of the "Republican Viragos"*

17.45-18.30: Siyeon Lee (Gwangju Institute of Science and Technology): A "more precise definition of the soul" from the Flights of the Soul in *The Blazing World* and *Primero sueño*

15:15 - 18:30 **Session 6 (session 2): Early Modern Philosophy and its History (Logic, Languages, and Rhetoric)**

Room 27.0.47

Chair: Kristian Olesen Toft (University of Copenhagen)

15.15-16.00: Anik Waldow (University of Sydney) and Laura Kotevska (University of Sydney): *The Art of Thinking as a Communicative Practice: Affect and Association in the Port-Royal Logic*

16.00-16.45: Dagmar Comtesse (University of Münster): *A Plea for a More Materialist Historiography of Philosophy: The Case of d'Alembert*

16.45-17.00: Coffee break

17.00-17.45: Timo Kaitaro (University of Helsinki): *Telling a different story on the origin of ideas: the role of language and culture in human cognition*

17.45-18.30: Paola Rumore (University of Turin): *Philosophical Narratives and National Cultural Identity: The Case of the 'Leibnizian-Wolffian Tradition*

18:30 - 18:45 **Closing remarks - end of the conference**

Room 23.0.50
